

# The Rhode Island Workers' Compensation Educational Conference 2025

A TRIP AROUND THE WORKERS' COMPENSATION WORLD

*Sponsored By*

The Rhode Island Workers' Compensation Court  
and  
The International Workers' Compensation Foundation




**April 10-11, 2025**

*(New Location)*

**Rhode Island Convention Center**

1 Sabin Street • Providence, Rhode Island 02903

The International Workers' Compensation Foundation is a non-profit corporation dedicated to workers' compensation education and outreach.



# Rhode Island Workers' Compensation Educational Conference April 10-11, 2025

## Who Should Attend?

All employers, employees, insurance companies, agents, healthcare organizations, third party administrators, managed care organizations, attorneys, researchers and students will receive valuable workers' compensation information at this Conference.

## Registration Fee

*The fees for attending this informative conference are:*

\$425 Early bird registration on or before February 15, 2025

\$475 Registration thereafter

Registration fee includes Conference materials and special functions, including two continental breakfasts, one evening reception and one luncheon. Casual attire is appropriate for all functions.

## Conference Location & Lodging

*(New!)* **RHODE ISLAND CONVENTION CENTER**

1 Sabin Street, Providence, Rhode Island 02903

A block of rooms has been reserved at the Residence Inn Providence Downtown, 1 Sabin Street, Providence, RI. The Conference group rate is \$189/night. **The rooms will be held through March 9, 2025**, unless this block becomes fully reserved prior to this date. Register early! Book online at <https://tinyurl.com/RIconf25>. Or call (401) 279-8008, dial 1 for reservations and ask for Rhode Island Workers' Compensation Conference.

## Parking

**North Garage Parking** - 99 West Exchange Street, Providence, RI 02903

**South Garage Parking** - 1 Sabin Street, Providence, RI 02903. Take a quick right just after the Residence Inn.

## Materials


The Conference is paperless! Materials will be available to download via internet after the Conference. Please be sure to provide an accurate and legible email address when you register to assure receipt of the Conference information.

## Continuing Education

Participants may be eligible for continuing education credits for Conference attendance. Application is pending for up to 10 hours of Rhode Island CLE credit for attorneys; and up to 8.5 hours of SHRM credit for human resources professionals; CE credits for adjusters and insurance producers; and CDMS and CCM credits for rehabilitation providers. A certificate of attendance will be provided for other professional disciplines.

## Cancellation and Refund Policy

Registrants **cancelling their registrations** before 5 PM on March 28 will be entitled to a full refund of their registration fee. Substitution of personnel is recommended in lieu of cancellation after that date.



# Program Schedule

## Thursday & Friday, April 10-11, 2025

### A TRIP AROUND THE WORKERS' COMPENSATION WORLD

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#### THURSDAY, APRIL 10, 2025

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8:00 am - 9:00 am	<b>REGISTRATION AND CONTINENTAL BREAKFAST</b> <b>GENERAL SESSION</b>
9:00 am - 10:30 am	<b>EARN YOUR WINGS IN COMP:</b> <i>LITIGATING MATTERS INVOLVING QUASI-PUBLIC AGENCIES</i>
10:30 am - 10:45 am	<b>BREAK WITH THE EXHIBITORS</b>
10:45 am - 12:00 pm	<b>PUT YOUR MEDICARE SET ASIDE ON AUTOPILOT:</b> <i>PROFESSIONALLY ADMINISTERED MEDICARE SET ASIDES</i>
12:00 pm - 1:00 pm	<b>CONFERENCE LUNCHEON</b>
1:00 pm - 1:30 pm	<b>DESSERT WITH EXHIBITORS IN EXHIBITION AREA</b>
1:30 pm - 2:30 pm	<b>DON YOUR JUMPSUIT:</b> <i>PARACHUTE INTO WACKY CASES</i>
2:30 pm - 2:45 pm	<b>BREAK WITH THE EXHIBITORS</b>
2:45 pm - 4:00 pm	<b>GET MEDICAL CLEARANCE:</b> <i>DON'T BE GROUNDED BY SHOULDER INJURIES</i>
4:00 pm - 5:00 pm	<b>BREAKOUTS (Select A or B)</b> <b>A. MEET YOUR FLIGHT CREW:</b> <i>FLY ACROSS COUNTRY THROUGH A WORKERS' COMPENSATION CASE WITH THE EXPERTS!</i> (Attorney breakout) <b>B. FLIGHT TRACKER: FIND THE BLACK BOX:</b> <i>INVESTIGATION OF CLAIMS WITH SURVEILLANCE &amp; SOCIAL MEDIA</i> (Adjuster Breakout)
5:00 pm - 6:00 pm	<b>TAKE FLIGHT WITH COMPLIMENTARY BEVERAGE SERVICE!</b> <b>DRINKS FLY FREELY!</b> <i>NETWORKING RECEPTION</i>

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#### FRIDAY, APRIL 11, 2025

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8:00 am - 9:00 am	<b>REGISTRATION AND CONTINENTAL BREAKFAST</b> <b>GENERAL SESSION</b>
9:00 am - 9:50 am	<b>MAKE YOUR CONNECTION WITH THE CHIEF JUDGE</b> <b>ROBERT F. ARRIGAN REHABILITATION CENTER</b>
9:50 am - 10:00 am	<b>BREAK WITH THE EXHIBITORS</b>
10:00 am - 12:00 pm	<b>BREAKOUTS (Select A or B)</b> <b>A. DON'T CRASH &amp; BURN:</b> <i>NAVIGATING ETHICS</i> (Attorney breakout) <b>B. COME FLY WITH ME:</b> <i>JOURNEY THROUGH A WORKERS' COMPENSATION CLAIM FROM HUMAN RESOURCES TO COURT</i> (Adjuster breakout)

# Conference Registration Form

## Rhode Island Workers' Compensation Educational Conference

### April 10-11, 2025

Registration Fees: \$425 per person paid on or before February 15, 2025  
\$475 per person paid thereafter

1. **Payment by Credit Card** (MasterCard, VISA or American Express) - go to [www.workcompevent.com/rhode\\_island](http://www.workcompevent.com/rhode_island).
2. **Payment by Check** Complete, copy and return this form, along with a check made payable to the IWCF (International Workers' Compensation Foundation, Inc.) and mail to IWCF, 570 Memorial Circle, Suite 320, Ormond Beach, FL 32174.

Name: \_\_\_\_\_

First Name for Name Tag: \_\_\_\_\_

Business Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

Area of Interest:  Employer  Employee  Insurer  Attorney  Health Care Provider  Other: \_\_\_\_\_

**LODGING** - The Residence Inn Providence Downtown, across from the Convention Center, is the host hotel. A block of rooms has been reserved at a discount rate of \$189/night. **These rates will be available through March 9, 2025**, unless this block becomes fully reserved prior to this date. Register early! Book online at <https://tinyurl.com/RICConf25>. Or call (401) 279-8008, dial 1 for reservations and ask for the Rhode Island Workers' Compensation Conference.

**CONTINUING EDUCATION** - Application is pending for up to 10 hours of Rhode Island CLE for attorneys; and up to 8.5 hours of CDMS and CCM credits for rehabilitation professionals; CE credits for insurance producers; and SHRM credits for human resource professionals. A certificate of attendance will be provided for other professional disciplines.

**CANCELLATION REFUND POLICY** - Cancellation of preregistration must be made before 5:00 PM on March 28, 2025. Substitution of personnel is recommended in lieu of cancellation after that date. The full registration fee will be forfeited if you fail to attend or cancel timely. All registrations are fully transferable to another person.

**SPECIAL NEEDS** - Individuals attending the conference who may need auxiliary aids or special services are requested to provide notice of their needs in writing no later than 10 working days before the Conference so that appropriate arrangements can be made.

**DRESS CODE** - Casual clothing is appropriate for all events.

*For further information contact the IWCF at (386) 677-0041, Fax (386) 677-0155  
or email [compconference@iwcf.us](mailto:compconference@iwcf.us).*

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Net proceeds from this event, if any, go to the International Workers' Compensation Foundation (FEIN# 35-1737364), a non-profit organization, to further its work in workers' compensation education and outreach.

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# Exhibitor / Sponsorship Registration Form

## Rhode Island Workers' Compensation Educational Conference

### April 10-11, 2025

#### ATTENTION EXHIBITORS

Fee of \$850 includes two (2) complimentary registrations for exhibitor representatives. A separate attendee registration form should be completed for each additional registrant. Space is offered on a first come, first served basis and will only be reserved upon our receipt of your registration form. For additional information regarding exhibit area, contact the IWCF at (386) 677-0041. Booth set-up will be in the exhibitor area on Thurs., Apr. 10th, 7 AM - 8 AM. Tear-down will be on Fri., Apr. 11th, 12:00 PM. Reception, continental breakfasts and refreshment breaks will be held in the Exhibition area. Registration fee includes one 6' draped table and two chairs. Full fee forfeiture if unable to attend.

#### EXHIBITOR INSURANCE/HOLD HARMLESS CLAUSE

Exhibitor assumes entire responsibility and hereby agrees to protect, indemnify, defend, save and hold harmless the International Workers' Compensation Foundation (IWCF), its employees and agents, Chelsea Place Meetings and its employees and agents, and the Rhode Island Convention Center against all claims, losses and damages to persons or property, governmental charges or fines and attorney fees arising out of or caused by exhibitor's installation, removal, maintenance, occupancy or use of the exhibition premises or part thereof, excluding any such liability caused by the sole negligence or concurrent comparative negligence of the Rhode Island Convention Center and its employees and agents, Chelsea Place Meetings and its employees and agents, as well as the IWCF, its members, employees and agents.

In addition, exhibitor acknowledges that the Rhode Island Convention Center, Chelsea Place Meetings, and the IWCF do not maintain insurance covering exhibitors' property or potential liabilities and that it is the sole responsibility of the exhibitor to obtain business interruption insurance, property damage insurance and liability insurance covering such losses by exhibitor. Exhibitor shall obtain and keep in force during the term of the installation and use of the exhibit premises, policies of comprehensive general liability insurance and contractual liability insurance and specifically referring to contractual liability set forth in the foregoing paragraphs hereof, in an amount not less than \$1,000,000 combined single limit for personal injury and property damage. Rhode Island Convention Center, Chelsea Place Meetings, and the IWCF shall be included in such policies as additionally named insureds for this convention only.

#### AUTHORIZED

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

#### SPONSORSHIP OPPORTUNITY

You are invited to register as a sponsor for the 2025 Rhode Island Workers' Compensation Educational Conference. The following sponsorship levels are available:

##### **Diamond: \$2,500 Contribution**

- 4 Complimentary Attendee Registrations.
- Organization name, logo and contact information will appear in conference program.
- Organization name will appear on a large "Thank You Sponsor" sign in exhibit area.

##### **Gold: \$1,000 Contribution**

- 1 Complimentary Attendee Registration.
- Organization name, logo and contact information will appear in conference program.
- Organization name will appear on a large "Thank You Sponsor" sign in exhibit area.

##### **Silver: \$500 Contribution**

- Organization name will appear on a large "Thank You Sponsor" sign in exhibit area.

#### CHECK ONE OR MORE CATEGORIES:

EXHIBITOR

SPONSORSHIP:  Diamond  Gold  Silver

Company Name: \_\_\_\_\_

Specialty: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_

Email Address: \_\_\_\_\_

#### EXHIBITORS, DIAMOND & GOLD SPONSORS ONLY

Comp Registrant #1: \_\_\_\_\_

Title: \_\_\_\_\_

Email Address: \_\_\_\_\_

#### EXHIBITORS & DIAMOND SPONSORS ONLY

Comp Registrant #2: \_\_\_\_\_

Title: \_\_\_\_\_

Email Address: \_\_\_\_\_

#### DIAMOND SPONSORS ONLY

Comp Registrant #3 & #4:

Please copy this page for additional names

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#### Two registration options are available for exhibitors and gold and silver sponsors

1. Payment by Credit Card (MasterCard, VISA or American Express) - go to [www.workcompevent.com/rhode\\_island](http://www.workcompevent.com/rhode_island).

2. Payment by Check Complete, copy and return this form, along with a check made payable to the IWCF (International Workers' Compensation Foundation, Inc.) and mail to IWCF, 570 Memorial Circle, Suite 320, Ormond Beach, FL 32174.

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For additional information contact the IWCF at: Office: (386) 677-0041 • Fax: (386) 677-0155 • [comconference@iwcf.us](mailto:comconference@iwcf.us)